



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|------------------------|---|----------------------------------|
| In re Application of |) | Group Art Unit: 2642 |
| |) | |
| Radhika Roy |) | Examiner: TBA |
| |) | |
| Serial No. 09/642,980 |) | Attorney Docket No. 003493.86280 |
| |) | |
| Filed: August 18, 2000 |) | |

For: H.323 USER, SERVICE AND SERVICE PROVIDER MOBILITY
FRAMEWORK FOR THE MULTIMEDIA INTELLIGENT NETWORKING

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Alexandria, VA 22313

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Technology Center 2600

Sir:

In accordance with 37 C.F.R. §1.97 and §1.98, enclosed is a PTO Form-1449 listing art for consideration by the Examiner. We hereby certify under 37 CFR §1.97(e)(1) that each item of information contained in the Information Disclosure Statement filed concurrently herewith was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of said Information Disclosure Statement.

These documents were cited by the European Patent Office for corresponding European Application No. 00308393.8 on May 9, 2003. A copy of the search report is also enclosed.

Consideration of this information is respectfully requested.

The submission of the listed documents is not intended as an admission that any such documents constitutes prior art against the claims of the present application.

Information Disclosure Statement

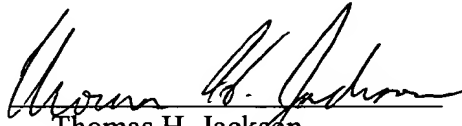
Serial No. 09/642,980

Applicant does not waive any right to take any action that would be appropriate to antedate or otherwise remove any listed documents as a competent reference against the claims of the present application.

Respectfully submitted,

Date: June 5, 2003

By:



Thomas H. Jackson

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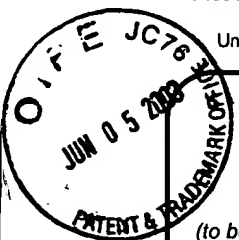
PTO/SB/21 (08-00)

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Approved for use through 10/31/2002. OMB 0651-0031

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

| | | |
|---|-----------------------------|---|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/642,980 |
| | Filing Date | August 18, 2000 |
| | First Named Inventor | Radhika Roy |
| | Group Art Unit | 2642 |
| | Examiner Name | TBA |
| Total Number of Pages in This Submission | | Attorney Docket Number 003493.86280 |

ENCLOSURES (check all that apply)

| | | |
|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): |
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|--------------------------------|------------------------------------|
| Firm or Individual name | Thomas H. Jackson, Reg. No. 29,808 |
| Signature | |
| Date | June 5, 2003 |

CERTIFICATE OF MAILING

| | | | |
|---|--|-------------|--|
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